



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, October 9, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. PROBATION DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Reaver Bingham

A) Status Report on the Implementation of AB109

3. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Eric Parra and Glen Dragovich

A) Analysis of Options to Increase Time Served by M-7 Inmates and Associated Costs; Including the Proposed Contract for Fire Camps and Community Correctional Facilities and their Impact on the Population

4. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:

Presenter(s): Antonia Jiménez

A) Just in Reach Program through Pay-for-Success

Presenter(s): Georgia Mattera and Sheila Williams

B) Public Safety Cluster Significant Projects

5. PUBLIC COMMENT

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

James Bozajian v. COLA, et al.; CV 12000625

Department: District Attorney

6. ADJOURNMENT